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PATENT

Attorney Docket No. MICRON.246A

Date: August 30, 2001

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JC997 U.S. PTO  
09/945024

08/30/01

ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): **Paul A. Farrar and Jerome M. Eldridge**

For:

**MULTI-CHIP ELECTRONIC PACKAGE AND COOLING SYSTEM**

Enclosed are:

- ☒ (X) 4 sheets of drawing.
- ☒ (X) Recordation form cover sheet with 2-page assignment. ✓
- ☐ () A certified copy of a(n) application.
- ☐ () A power of attorney form and copy of assignment.
- ☒ (X) Initial signed declaration by inventor(s).
- ☒ (X) Return prepaid postcard.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$710	\$710
Total Claims	62 - 20 =	42 ×	\$18	\$756
Independent Claims	4 - 3 =	1 ×	\$80	\$80
If application contains any multiple dependent claims(s), then add			\$270	\$0
<b>TOTAL FILING FEE</b>		\$1546		

- ☒ (X) A check in the amount of \$1546 to cover the filing fee is enclosed.
- ☒ (X) A check in the amount of \$40 to cover the assignment recording fee.

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- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
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Michael H. Trenholm  
Registration No. 37, 743  
Attorney of Record

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Assistant Commissioner for Patents  
Washington, D.C. 20231

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Attorney Docket No.** : MICRON.246A

**Applicant(s)** : Paul A. Farrar and Jerome M. Eldridge

**For** : MULTI-CHIP ELECTRONIC PACKAGE  
AND COOLING SYSTEM

**Attorney** : Michael H. Trenholm

**"Express Mail"**  
**Mailing Label No.** : EL485607191US

**Date of Deposit** : August 30, 2001

I hereby certify that the accompanying

Specification in 22 pages; Transmittal Letter in 2 pages; 4 sheets of drawings;  
**SIGNED** Declaration by Inventor in 2 pages; Recordation Form Cover Sheet and  
Assignment in 2 pages; Checks for Filing Fees; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

  
\_\_\_\_\_  
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